Weekly Booklet

Two speeches delivered by Ameer Ahl al-Sunnah
in Muḥarram-ul-Ḥarām 1444 & 1447 AH:

The Glorious Honour of the Companions and the Blessed Household

- The Eminence of Siddiq-e-Akbar in the Words of Mawla 'Ali
- Some Individuals Who Resembled the Messenger of Allah
- The Reason for the Name 'Shahr Bano'
- Sayyidatuna Bibi Sakinah

Shaykh al-Tareeqah Ameer Ahl al-Sunnah,
Founder of Dawat-e-Islami, Hazrat Allamah Mawlana
Muhammad Ilyas Attar Qadiri Razavi

شانِ صحابہ واہلِ بیت

The Glorious Honour of the Companions and the Blessed Household

Table of Contents

The Glorious Honour of the Companions and the Blessed Household 1

Du'a of 'Attar! 1

The Virtue of Durood-e-Pak 1

The Eminence of the First Caliph of the Muslims, Sayyiduna Abu Bakr al-Siddiq رَضِیَ اللّٰہُ عَنْہُ 2

3 Prophetic Statements in Honour of Sayyiduna Abu Bakr al-Siddiq Corresponding to the 3 Letters of 'جنت' (Paradise).. 2

The Eminence of Siddiq-e-Akbar in the Words of Mawla 'Ali 2

A Brief Introduction to the Second Caliph of the Muslims, Sayyiduna Hazrat 'Umar Faruq al-A'zam رَضِیَ اللّٰہُ عَنْہُ 3

3 Prophetic Statements in Honour of Sayyiduna 'Umar Faruq al-A'zam رَضِیَ اللّٰہُ عَنْہُ 4

A Brief Introduction to the Third Caliph of the Muslims, Sayyiduna Hazrat 'Uthman al-Ghani رَضِیَ اللّٰہُ عَنْہُ 4

2 Prophetic Statements in Honour of Sayyiduna 'Uthman al-Ghani رَضِیَ اللّٰہُ عَنْہُ 5

Sayyiduna 'Uthman al-Ghani رَضِیَ اللّٰہُ عَنْہُ is Amongst the People of Paradise 5

An Introduction to the Fourth Caliph of the Muslims, Sayyiduna Hazrat 'Ali رَضِیَ اللّٰہُ عَنْہُ 6

www.dawateislami.net

The Eminence of Mawla 'Ali رَضِیَ اللهُ عَنْهُ 6

The Eminence of Sayyidatuna Bibi Fatimatu'l-Zahra رَضِیَ اللهُ عَنْهَا 6

Slogans in Honour of Khatun-e-Jannat رَضِیَ اللهُ عَنْهَا 7

The Eminence of the Grandson of the Prophet, Sayyiduna Hazrat Imam Hasan رَضِیَ اللهُ عَنْهُ 8

Slogans in Honour of the Grandson of the Prophet, Sayyiduna Hazrat Imam Hasan Mujtaba رَضِیَ اللهُ عَنْهُ 9

4 Prophetic Statements on the Virtues of Imam Husain, Corresponding to the 4 Letters of 'Husain' 10

Radiance Emanating from the Blessed Countenance 10

The Well-Water Overflowed 10

Pouches of Gold Coins 11

Son of the Exalted Imam: Sayyiduna Hazrat 'Ali Akbar رَحْمَةُ اللّٰهِ عَلَيْه 12

Some Individuals Who Resembled the Messenger of Allah ﷺ 12

Son of the Exalted Imam: Sayyiduna Hazrat 'Ali Awsat رَحْمَةُ اللّٰهِ عَلَيْه (Imam Zayn al-'Abidin) 13

Son of the Exalted Imam: Sayyiduna Hazrat 'Ali Asghar رَحْمَةُ اللّٰهِ عَلَيْه 13

The Wife of the Exalted Imam: Sayyidatuna Bibi Shahr Bano رحمةُ اللهِ عليها 14

The Reason for the Name 'Shahr Bano' 14

Sayyidatuna Bibi Sakinah رحمةُ اللهِ عليها (Daughter of the Exalted Imam, Sayyiduna Imam Husain رَضِیَ اللهُ عَنْهُ) 15

www.dawateislami.net

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَ الصَّلٰوةُ وَ السَّلَامُ عَلٰى خَاتَمِ النَّبِيّٖن

اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ؕ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ؕ

The Glorious Honour of the Companions and the Blessed Household[1]

Du'a of 'Attar!

O Allah Kareem! Grant abundant blessings of the Companions and Ahl-e-Bayt to whosoever reads or hears this booklet 'Shan-e-Sahabah wa Ahl-e-Bayt', and forgive him along with his parents and family without reckoning.

اٰمِيْن بِجَاهِ خَاتَمِ النَّبِيّٖن صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم

The Virtue of Durood-e-Pak

Statement of Mawla 'Ali, Mushkil-Kusha رَضِیَ اللّٰهُ عَنْهُ: Every person's supplication remains veiled until he recites Durood-e-Pak upon the Holy Prophet صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم and upon his Household.[2]

صَلُّوْا عَلَى الْحَبِيْب   صَلَّى اللّٰهُ عَلٰى مُحَمَّد

---

[1] On the 4th of Muharram al-Haram, 1444 and 1447 AH, Ameer-e-Ahl-e-Sunnat, Founder of Dawat-e-Islami, Hazrat Allama Maulana Muhammad Ilyas Attar Qadri دَامَتْ بَرَكَاتُهُمُ الْعَالِيَه delivered a Sunnah-filled speech on the topic "Glory of the Companions and Ahl-e-Bayt" رَضِیَ اللّٰهُ عَنْهُم before lovers of the Companions and Ahl-e-Bayt. Praise be to Allah! The Weekly booklet Department, (after adding some content from Ameer-e-Ahl-e-Sunnat's booklet "Miracles of Imam Husain رَضِیَ اللّٰهُ عَنْهُ" to these two speeches,) is presenting them in the form of a booklet. Do read it yourself and distribute it for the Isal-e-Sawab of your deceased. A QR code for the YouTube channel is provided — scan it to watch and listen to Ameer-e-Ahl-e-Sunnat's Madani Muzakarahs and speeches. (Department: Weekly booklet)

[2] Mu'jam Awsat, vol. 1, p. 211, Hadith: 721

www.dawateislami.net

The Eminence of the First Caliph of the Muslims, Sayyiduna Abu Bakr al-Siddiq رَضِیَ اللّٰہُ عَنْہُ

It is narrated from Sayyiduna Jabir ibn 'Abdillah رَضِیَ اللّٰہُ عَنْہُمَا that we were present in the noble company of the Radiant Prophet صَلَّی اللّٰہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم. He declared: "At this very moment, a person shall appear before you of whom Allah has not created anyone greater or more exalted after me, and whose intercession shall be akin to the intercession of the noble Prophets عَلَیْہِمُ الصَّلٰوۃُ وَالسَّلَام. We were still present when Sayyiduna Abu Bakr al-Siddiq رَضِیَ اللّٰہُ عَنْہُ appeared. The Master of the Universe صَلَّی اللّٰہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم rose (i.e., stood up), embraced Sayyiduna Siddiq رَضِیَ اللّٰہُ عَنْہُ and held him close.[1]

3 Prophetic Statements in Honour of Sayyiduna Abu Bakr al-Siddiq Corresponding to the 3 Letters of 'جنت' (Paradise)

1. "O Abu Bakr! You shall be the first person of my Ummah to enter Paradise."[2]
2. "(O Abu Bakr!) You are Allah's freed one from the Fire."[3]
3. "Love for Abu Bakr and gratitude towards him is obligatory upon my entire Ummah."[4]

صَلُّوْا عَلَی الْحَبِیْب صَلَّی اللّٰہُ عَلٰی مُحَمَّد

The Eminence of Siddiq-e-Akbar in the Words of Mawla 'Ali

On one occasion, the fourth Caliph of the Muslims, Sayyiduna Mawla-e-Ka'inat, Mawla 'Ali Sher-e-Khuda رَضِیَ اللّٰہُ عَنْہُ, was asked to describe the character of Sayyiduna Abu Bakr al-Siddiq رَضِیَ اللّٰہُ عَنْہُ. Mawla 'Ali replied: "He is the one, Allah placed the name 'Siddiq' through the tongue of Jibra'il al-Amin and the Holy Prophet صَلَّی اللّٰہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم He was the Caliph of the Messenger of Allah صَلَّی اللّٰہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم. The Holy Prophet صَلَّی اللّٰہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم

[1] Tarikh Baghdad, vol. 3, p. 340, Hadith: 1457; 'Ashiq-e-Akbar, p. 21
[2] Abu Dawud, vol. 4, p. 280, Hadith: 4652
[3] Tirmidhi, vol. 5, p. 382, Hadith: 3699
[4] Tarikh al-Khulafa' al-Arba'a wa Ghayrihim, p. 89, Hadith: 84

chose him to lead our religion in prayer, and so we chose him for our worldly affairs too." He was then asked about Sayyiduna 'Umar ibn al-Khattab رَضِیَ اللّٰہُ عَنْہُ. Mawla 'Ali رَضِیَ اللّٰہُ عَنْہُ replied: "He is the one whose name Allah bestowed as 'Faruq'. He distinguished truth from falsehood. I heard the Holy Prophet صَلَّی اللّٰہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم supplicating: O Allah! Honour Islam through 'Umar ibn al-Khattab." He was then asked about Sayyiduna 'Uthman رَضِیَ اللّٰہُ عَنْہُ. Hazrat 'Ali al-Murtada, Sher-e-Khuda رَضِیَ اللّٰہُ عَنْہُ replied: "He is the one who is called 'Dhu-Nurayn' (i.e., the possessor of two lights) in the heavenly realm. He was the husband of two daughters of the Holy Prophet صَلَّی اللّٰہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم, and the Beloved Prophet صَلَّی اللّٰہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم guaranteed him a home in Paradise."[1]

May the mercy of Allah be upon these four companions, and through their intercession may our sins be forgiven without reckoning.

اٰمِیْن بِجَاہِ خَاتَمِ النَّبِیّٖن صَلَّی اللّٰہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم

صَلُّوْا عَلَی الْحَبِیْب　　صَلَّی اللّٰہُ عَلٰی مُحَمَّد

A Brief Introduction to the Second Caliph of the Muslims, Sayyiduna Hazrat 'Umar Faruq al-A'zam رَضِیَ اللّٰہُ عَنْہُ

The second Caliph of the Muslims, Sayyiduna Amir al-Mu'minin 'Umar Faruq al-A'zam رَضِیَ اللّٰہُ عَنْہُ his kunya is "Abu Hafs" and his title is "Faruq al-A'zam".[2]

His acceptance of Islam brought immense joy to the Muslims and granted them a tremendous source of support, to such an extent that the Holy Prophet صَلَّی اللّٰہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم, together with the Muslims, offered prayer openly in the *Haram of Kaba*. With Sayyiduna Faruq al-A'zam's رَضِیَ اللّٰہُ عَنْہُ acceptance of faith, the backbone of the

[1] Al-Shari'ah lil-Ajurri, vol. 3, p. 428, Qawl: 1885; Fatawa Ridawiyyah, vol. 30, p. 630
[2] Mustadrak, vol. 4, p. 239, Hadith: 5042; Hilyat al-Awliya', vol. 1, p. 75, Qawl: 93

www.dawateislami.net

disbelievers was broken. His awe was immense.[1]

The Beloved of Rahman صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم declared: "I entered Paradise and saw a palace therein. I asked: 'Whose palace is this?' An angel replied: 'It belongs to 'Umar ibn al-Khattab رَضِىَ اللّٰهُ عَنْهُ. I wished to enter and look inside, but (O 'Umar!) I recalled your sense of honour (ghayra)." Upon hearing this, Sayyiduna 'Umar رَضِىَ اللّٰهُ عَنْهُ said: "O Messenger of Allah صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم! May my parents be sacrificed for you — could I ever feel a sense of honour before you?"[2]

3 Prophetic Statements in Honour of Sayyiduna 'Umar Faruq al-A'zam رَضِىَ اللّٰهُ عَنْهُ

1. مَا طَلَعَتِ الشَّمْسُ عَلٰى رَجُلٍ خَيْرٍ مِّنْ عُمَرَ — meaning: "The sun has never risen upon a man better than 'Umar رَضِىَ اللّٰهُ عَنْهُ."[3]

2. اِنَّ اللّٰهَ جَعَلَ الْحَقَّ عَلٰى لِسَانِ عُمَرَ وَقَلْبِهٖ — meaning: "Allah has placed the truth upon the tongue and in the heart of 'Umar رَضِىَ اللّٰهُ عَنْهُ."[4]

3. "All the angels of the heavens honour 'Umar رَضِىَ اللّٰهُ عَنْهُ, and every devil on earth trembles in fear of him."[5]

صَلُّوْا عَلَى الْحَبِيْب　　صَلَّى اللّٰهُ عَلٰى مُحَمَّد

A Brief Introduction to the Third Caliph of the Muslims, Sayyiduna Hazrat 'Uthman al-Ghani رَضِىَ اللّٰهُ عَنْهُ

O Lovers of the Companions and Ahl-e-Bayt! Sayyiduna 'Uthman al-Ghani رَضِىَ اللّٰهُ عَنْهُ is the third Caliph of the Muslims. His kunya is "Abu 'Amr" and his title is "Jami' al-Qur'an" (Compiler of the Qur'an). He is also known by the famous title "Dhu-Nurayn" (i.e., Possessor of Two Lights), for the Radiant Prophet صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم —

---

[1] Tahdhib al-Asma' wal-Lughat, vol. 2, p. 324 summarised; Fayzan-e-Faruq al-A'zam, vol. 1, p. 712 summarised

[2] Bukhari, vol. 2, p. 525, Hadith: 3679 selected

[3] Tirmidhi, vol. 5, p. 384, Hadith: 3704

[4] Tirmidhi, vol. 5, p. 383, Hadith: 3702

[5] Tarikh Dimashq, vol. 44, p. 85

www.dawateislami.net

who is the light of Allah — gave his two daughters one after another in marriage to Sayyiduna 'Uthman al-Ghani رَضِیَ اللّٰہُ عَنْہُ: when the first princess passed away, the Beloved Prophet صَلَّی اللّٰہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم gave him the second in marriage.[1]

My master, A'la Hazrat رَحْمَةُ اللّٰهِ عَلَيْه, versified this Hadith in his poetry as follows:

Noor ki sarkar say paya do shala noor ka

Ho Mubarak tum ko zun noorain joda noor ka[2]

2 Prophetic Statements in Honour of Sayyiduna 'Uthman al-Ghani رَضِیَ اللّٰہُ عَنْہُ

1. "Generosity is a tree of Paradise, and 'Uthman is one of its branches."[3]
2. "Every Prophet has a companion, and my companion (in Paradise) is 'Uthman."[4]

Hazrat Mufti Ahmad Yar Khan رَحْمَةُ اللّٰهِ عَلَيْه explains the meaning of this blessed Hadith as follows: 'My special companion will be Sayyiduna 'Uthman; otherwise, many other fortunate individuals will also be companions in a general sense — as some narrations mention that Abu Bakr and 'Umar رَضِیَ اللّٰہُ عَنْہُمَا will be my special friends as well.'[5]

Sayyiduna 'Uthman al-Ghani رَضِیَ اللّٰہُ عَنْہُ is Amongst the People of Paradise

Once, a person came to the presence of the Messenger of Allah صَلَّی اللّٰہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم. The Holy Prophet صَلَّی اللّٰہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم shook his hand in greeting and did not release it until the man himself withdrew. The man then asked: "O Messenger of Allah صَلَّی اللّٰہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم! How is Hazrat 'Uthman?" He replied: "He is one of the people of Paradise."[6]

---

[1] Mu'jam Kabir, vol. 22, p. 436, Hadith: 1061
[2] Hada`iq-e-Bakhshish, p. 246
[3] Kanz al-'Ummal, Part 11, vol. 6, p. 273, Hadith: 32849
[4] Tirmidhi, vol. 5, p. 390, Hadith: 3718
[5] Mir'at al-Manajih, vol. 8, p. 393; Mirqat, vol. 10, p. 432, under Hadith: 6070
[6] Mu'jam Kabir, vol. 12, p. 309, Hadith: 13495

صَلُّوْا عَلَى الْحَبِيْب　　صَلَّى اللهُ عَلٰى مُحَمَّد

An Introduction to the Fourth Caliph of the Muslims, Sayyiduna Hazrat 'Ali رَضِیَ اللّٰہُ عَنْہُ

The fourth Caliph of the Muslims, Sayyiduna Mawla 'Ali Sher-e-Khuda رَضِیَ اللّٰہُ عَنْہُ, his kunyas are "Abu al-Hasan" and "Abu Turab". His mother named him "Haydar" after her own father, whilst his father named him "'Ali". The Holy Prophet صَلَّی اللّٰہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم bestowed upon him the title "Asadullah" (i.e., Lion of Allah). In addition, "Murtada" (i.e., the Chosen/Selected), "Karrar" (i.e., one who charges and charges again), "Sher-e-Khuda" (Lion of Allah), and "Mawla Mushkil-Kusha" are his famous titles.[1]

The Eminence of Mawla 'Ali رَضِیَ اللّٰہُ عَنْہُ

Statement of the Beloved Prophet صَلَّی اللّٰہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم: "اَنَا مَدِيْنَةُ الْعِلْمِ وَعَلِيٌّ بَابُهَا" — meaning: "I am the city of knowledge and 'Ali is its gate."[2]

The Beloved Prophet of Allah صَلَّی اللّٰہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم declared: "To gaze upon 'Ali al-Murtada is an act of worship."[3]

The Beloved and Final Prophet of Allah صَلَّی اللّٰہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم stated: "I am the city of knowledge: Abu Bakr is its foundation, 'Umar is its walls, 'Uthman is its roof, and 'Ali is its gate."[4]

صَلُّوْا عَلَى الْحَبِيْب　　صَلَّى اللهُ عَلٰى مُحَمَّد

The Eminence of Sayyidatuna Bibi Fatimatu'l-Zahra رَضِیَ اللّٰہُ عَنْہَا

[1] Mir'at al-Manajih, vol. 8, p. 412 summarised
[2] Mustadrak, vol. 4, p. 96, Hadith: 4692
[3] Mustadrak, vol. 4, p. 118, Hadith: 4737
[4] Musnad al-Firdaws, vol. 1, p. 43, Hadith: 105

www.dawateislami.net

Statement of the Holy Prophet :صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم "Fatimah is a piece of me; whoever displeases her displeases me."[1]

Statement of the Holy Prophet :صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم "She (i.e., my daughter) was named 'Fatimah' because Allah freed her and her muhibbin (i.e., those who love her) from the Fire."[2]

Statement of the Final Prophet :صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم "Your (i.e., Sayyidatuna Bibi Fatimah's رَضِیَ اللّٰہُ عَنْہَا) displeasure brings about the displeasure of Allah, and your contentment brings about the pleasure of Allah."[3]

Slogans in Honour of Khatun-e-Jannat رَضِیَ اللّٰہُ عَنْہَا

صَلُّوْا عَلَى الْحَبِيْب صَلَّى اللّٰهُ عَلٰى مُحَمَّد

Dukhtar-e-Mustafa, Sayyidah Fatima

Zauja-e-Murtaza, Sayyidah Fatima

Saliha Parsa, Sayyidah Fatima

Mutlaqan Ba-haya, Sayyidah Fatima

Sayyidah Zahira, Sayyidah Fatima

Tayyiba Tahira, Sayyidah Fatima

Aabida Zahida, Sayyidah Fatima

Sabira Shakira, Sayyidah Fatima

---

[1] Bukhari, vol. 2, p. 550, Hadith: 3767
[2] Kanz al-'Ummal, vol. 1, p. 50, Hadith: 34222
[3] Mustadrak, vol. 3, p. 192, Hadith: 3615

www.dawateislami.net

Sajida Sa`ima, Sayyidah Fatima

Aarifa Aadila, Sayyidah Fatima

Aalima Aamila, Sayyidah Fatima

Aaqila Aasima, Sayyidah Fatima

Khuld mein dakhila, Sayyidah Fatima

Do Khuda se dila, Sayyidah Fatima

Ho karam ho ata

Sayyidah Fatima[1]

The Eminence of the Grandson of the Prophet, Sayyiduna Hazrat Imam Hasan رَضِیَ اللّٰہُ عَنۡہُ

The Sovereign of Madinah صَلَّی اللّٰہُ عَلَیۡہِ وَاٰلِہٖ وَسَلَّم was gracing the pulpit whilst (Imam) Hasan ibn 'Ali رَضِیَ اللّٰہُ عَنۡہُمَا was seated beside him. The Noble Prophet صَلَّی اللّٰہُ عَلَیۡہِ وَاٰلِہٖ وَسَلَّم would turn his attention to the people and at times glance at (Imam) Hasan رَضِیَ اللّٰہُ عَنۡہُ. He declared: "This son of mine is a Sayyid (i.e., a chief); through him, Allah shall make peace between two great factions of the Muslims."[2]

May the mercy of Allah be upon him, and through his intercession may our sins be forgiven without reckoning.

اٰمِیۡن بِجَاہِ خَاتَمِ النَّبِیّٖن صَلَّی اللّٰہُ عَلَیۡہِ وَاٰلِہٖ وَسَلَّم

---

[1] Wasail-e-Firdous, p. 55

[2] Bukhari, vol. 2, p. 214, Hadith: 2704

www.dawateislami.net

Slogans in Honour of the Grandson of the Prophet, Sayyiduna Hazrat Imam Hasan Mujtaba رَضِیَ اللّٰہُ عَنْہُ

Sahib-ul-Ittiqa, hain Hasan Mujtaba

Sayyid-ul-Askhiya, hain Hasan Mujtaba

Nawasa-e-Mustafa, hain Hasan Mujtaba

Farzand-e-Murtaza, hain Hasan Mujtaba

Noor-e-ain-e-Fatima, hain Hasan Mujtaba

Dil band-e-Murtaza, hain Hasan Mujtaba

Khaif-e-Kibriya, hain Hasan Mujtaba

Salih-o-Parsa, hain Hasan Mujtaba

Ba-Khuda ba-Safa, hain Hasan Mujtaba

Bil-yaqeen ba-Wafa, hain Hasan Mujtaba

Jannati be-shuba, hain Hasan Mujtaba

Ba-amal be-riya, hain Hasan Mujtaba

Dilbar-o-dilruba, hain Hasan Mujtaba

Rahbar-o-rehnuma, hain Hasan Mujtaba

Sayyidon ke peshwa, hain Hasan Mujtaba

Hain shaheed-e-ba-wafa, hain Hasan Mujtaba[1]

صَلُّوْا عَلَی الْحَبِیْب   صَلَّی اللّٰہُ عَلٰی مُحَمَّد

---

[1] Wasa`il-e-Firdaws, p. 55

www.dawateislami.net

4 Prophetic Statements on the Virtues of Imam Husain, Corresponding to the 4 Letters of 'Husain'

1. "Husain رَضِىَ اللهُ عَنْهُ is from me and I am from Husain رَضِىَ اللهُ عَنْهُ. Allah loves the one who loves Husain رَضِىَ اللهُ عَنْهُ."[1]

2. "Whoever loved Hasan and Husain رَضِىَ اللهُ عَنْهُمَا has loved me, and whoever bore enmity towards them has borne enmity towards me."[2]

3. "Hasan and Husain رَضِىَ اللهُ عَنْهُمَا are my two flowers in this world."[3]

4. "Hasan and Husain رَضِىَ اللهُ عَنْهُمَا are the chiefs of the youth of Paradise."[4]

Radiance Emanating from the Blessed Countenance

Hazrat 'Allamah Jami رَحْمَةُ اللهِ عَلَيْه states: The distinction of Sayyiduna Imam Husain رَضِىَ اللهُ عَنْهُ was such that when he sat in darkness, rays of light would emanate from his blessed forehead and both his sacred cheeks, and the surroundings would become illuminated.[5]

The Well-Water Overflowed

When Sayyiduna Imam Husain رَضِىَ اللهُ عَنْهُ departed from Madinah al-Munawwarah towards Makkah al-Mukarramah, he encountered Sayyiduna ibn Muti' رَحْمَةُ اللهِ عَلَيْه along the way. He submitted: "There is very little water in my well — please bless it with a prayer of barakah." Sayyiduna Imam Husain رَضِىَ اللهُ عَنْهُ requested a bucket of water from the well. When it was brought forth, he placed his blessed lips to it, drank from it, and then rinsed his mouth. He then cast the bucket back into the

[1] Tirmidhi, vol. 5, p. 429, Hadith: 3800
[2] Mustadrak, vol. 4, p. 156, Hadith: 4830
[3] Bukhari, vol. 2, p. 547, Hadith: 3753
[4] Tirmidhi, vol. 5, p. 426, Hadith: 3793
[5] Shawahid al-Nubuwwah, p. 228

www.dawateislami.net

well, whereupon the water increased considerably and became sweeter and more refreshing than before.[1]

صَلُّوْا عَلَى الْحَبِيْب صَلَّى اللهُ عَلٰى مُحَمَّد

Pouches of Gold Coins

A man once came to Sayyiduna Imam Husain رَضِیَ اللہُ عَنْہُ and complained of his poverty. He said: "Wait a little." Shortly thereafter, five pouches — each containing one thousand dinars (i.e., gold coins) — were presented to Sayyiduna Imam Husain رَضِیَ اللہُ عَنْہُ on behalf of Sayyiduna Amir Mu'awiyah رَضِیَ اللہُ عَنْہُ. Sayyiduna Imam Husain رَضِیَ اللہُ عَنْہُ handed the entire sum to the poor man, and despite his generosity, even apologised for the delay.[2]

It is narrated in **Sahih al-Bukhari** that Sayyiduna Anas رَضِیَ اللہُ عَنْہُ said regarding Imam Hasan رَضِیَ اللہُ عَنْہُ that he bore the greatest resemblance to the Messenger of Allah صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم.[3] However, this statement of Sayyiduna Anas رَضِیَ اللہُ عَنْہُ was made after the martyrdom of Imam Hasan Mujtaba رَضِیَ اللہُ عَنْہُ. The meaning is: both princes resembled their blessed grandfather صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم most of all compared to other individuals; and between the two, Imam Hasan Mujtaba resembled him more than Imam Husain رَضِیَ اللہُ عَنْہُمَا. Once Imam Hasan passed away, Imam Husain became absolutely the greatest in resemblance.[4] Imam Tirmidhi رَحْمَةُ اللّٰهِ عَلَيْه narrated from Sayyiduna 'Ali رَضِیَ اللہُ عَنْہُ who said: "Hasan resembled the Messenger of Allah صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم from the head to the chest, whilst Husain resembled him from below that to the feet."[5]

صَلُّوْا عَلَى الْحَبِيْب صَلَّى اللهُ عَلٰى مُحَمَّد

---

[1] Tabaqat ibn Sa'd, vol. 5, p.110 summarised
[2] Kashf al-Mahjub, p. 77 summarised
[3] Bukhari, vol. 2, p. 547, Hadith: 3752
[4] Nuzhatu'l-Qari, vol. 4, p. 628, under Hadith: 1976
[5] Tirmidhi, vol. 5, p. 430, Hadith: 3804

www.dawateislami.net

Son of the Exalted Imam: Sayyiduna Hazrat 'Ali Akbar رَحْمَةُ اللّٰهِ عَلَيْه

(The grandson of the Prophet and Exalted Imam) Imam Husain رَضِيَ اللهُ عَنْهُ had three sons whose names were all 'Ali': 'Ali Akbar, 'Ali Awsat, and 'Ali Asghar. 'Ali Awsat is Imam Zayn al-'Abidin رَحْمَةُ اللّٰهِ عَلَيْه. 'Ali Akbar and 'Ali Asghar رَحْمَةُ اللّٰهِ عَلَيْهِما were both martyred at Karbala.[1] Hazrat 'Ali Akbar رَحْمَةُ اللّٰهِ عَلَيْه was martyred on the plain of Karbala at the age of eighteen.[2] Hazrat Imam 'Ali Akbar رَحْمَةُ اللّٰهِ عَلَيْه bore a likeness to the Holy Prophet صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم.

Some Individuals Who Resembled the Messenger of Allah ﷺ

Apart from both princes (i.e., {1} Imam Hasan Mujtaba and {2} Imam Husain رَضِيَ اللهُ عَنْهُمَا certain other noble individuals also bore a resemblance to the Messenger of Allah صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم {3} Ja'far ibn Abi Talib and his son {4} 'Abdullah ibn Ja'far; {5} Qutham ibn 'Abbas; {6} Abu Sufyan ibn al-Harith ibn 'Abd al-Muttalib; {7} Muslim ibn 'Aqil ibn Abi Talib; {8} Sa'ib (the ancestor of Imam al-Shafi'i); {9} 'Abdullah ibn 'Amir ibn Kurayz; {10} Kabis ibn Rabi'ah ibn 'Adi; {11} Muslim ibn Mu'attib ibn Abi Lahab; {12} 'Abdullah ibn al-Harith ibn Nawfal ibn al-Harith ibn 'Abd al-Muttalib; {13} 'Ali ibn 'Ali ibn al-Nijad ibn Rifa'ah; {14} Ibrahim ibn 'Abdullah ibn Hasan ibn Hasan ibn 'Ali; {15} Yahya ibn Qasim ibn Ja'far ibn Muhammad ibn 'Ali ibn Husain ibn 'Ali; {16} 'Abdullah ibn Abi Talhah al-Khawlani. In addition, {17} Hazrat Imam Mahdi رَضِيَ اللهُ عَنْهُ shall also resemble the Holy Prophet صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم. Furthermore, {18} Sayyidatuna Bibi Fatimah Zahra رَضِيَ اللهُ عَنْهَا also resembled her honoured father, the Holy Prophet صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم. Eleven of these individuals are from Banu Hashim, making a total of eighteen individuals.[3]

May the mercy of Allah be upon all of them, and through their intercession may our sins be forgiven without reckoning.

اٰمِيْن بِجَاهِ خَاتَمِ النَّبِيّٖن صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم

صَلُّوْا عَلَى الْحَبِيْب صَلَّى اللهُ عَلٰى مُحَمَّد

[1] Mir'at al-Manajih, vol. 8, p. 27

[2] Tabaqat ibn Sa'd, vol. 5, p. 163, Qawl: 755

[3] Nuzhatu'l-Qari, vol. 4, p. 628, Hadith: 1974; Fath al-Bari, vol. 8, p. 83, under Hadith: 3753

www.dawateislami.net

Son of the Exalted Imam: Sayyiduna Hazrat 'Ali Awsat رَحۡمَةُ اللّٰہِ عَلَیۡه (Imam Zayn al-'Abidin)

The second son of (the grandson of the Prophet and Exalted Imam) Imam Husain رَضِیَ اللّٰہُ عَنۡهُ is named 'Ali Awsat, widely known as Imam Zayn al-'Abidin رَحۡمَةُ اللّٰہِ عَلَیۡه. He was not martyred on the plain of Karbala, for he was ill at the time, and he lived for many years after the event of Karbala. He is an exalted Tabi'i and narrated Ahadith from several Companions رَضِیَ اللّٰہُ عَنۡهُمَا.

May the mercy of Allah be upon him, and through his intercession may our sins be forgiven without reckoning.

اٰمِیۡن بِجَاہِ خَاتَمِ النَّبِیّٖن صَلَّی اللّٰہُ عَلَیۡهِ وَاٰلِهٖ وَسَلَّم

صَلُّوۡا عَلَی الۡحَبِیۡب　　صَلَّی اللّٰہُ عَلٰی مُحَمَّد

Son of the Exalted Imam: Sayyiduna Hazrat 'Ali Asghar رَحۡمَةُ اللّٰہِ عَلَیۡه

The third son of (the grandson of the Prophet) Imam Husain رَضِیَ اللّٰہُ عَنۡهُ is named 'Ali Asghar رَحۡمَةُ اللّٰہِ عَلَیۡه. He came to the plain of Karbala with his father Imam Husain رَضِیَ اللّٰہُ عَنۡهُ. When the devoted young men of the pure Ahl-e-Bayt sacrificed their lives one by one for Imam Husain رَضِیَ اللّٰہُ عَنۡهُ, the Imam was left alone. He entered the tent and brought his youngest son — widely known as 'Ali Asghar — onto the battlefield. A wretched man shot an arrow and he was martyred in the very lap (of his father). The Imam رَضِیَ اللّٰہُ عَنۡهُ let his blood fall upon the earth and supplicated: "O Allah! If You have withheld heavenly aid from us, then grant us a good end and take retribution from these oppressors."[1]

[1] Al-Kamil fi al-Tarikh, vol. 3, p. 429; A'inah-e-Qiyamat, p. 72

May the mercy of Allah be upon Imam 'Ali Asghar رَحْمَةُ اللّٰهِ عَلَيْه and through his intercession may our sins be forgiven without reckoning.

اٰمِيْن بِجَاهِ خَاتَمِ النَّبِيّٖن صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم

صَلُّوْا عَلَى الْحَبِيْب صَلَّى اللّٰهُ عَلٰى مُحَمَّد

The Wife of the Exalted Imam: Sayyidatuna Bibi Shahr Bano رحمةُ اللهِ عليها

One of the honoured wives of the Exalted Imam, the cherished of Batul, Imam Husain رَضِیَ اللّٰهُ عَنْه, is Bibi Shahr Bano. She was a princess of Iran. The second Caliph of the Muslims, Sayyiduna 'Umar رَضِیَ اللّٰهُ عَنْه, conducted her nikah with Imam Husain رَضِیَ اللّٰهُ عَنْه.[1]

The Reason for the Name 'Shahr Bano'

When the fourth Caliph of the Muslims, Sayyiduna 'Ali al-Murtada Sher-e-Khuda رَضِیَ اللّٰهُ عَنْه, came to congratulate both of them following his son Imam Husain's رَضِیَ اللّٰهُ عَنْه blessed nikah, he asked: 'What is her name?' It was replied: 'Kayhan Bano.' He asked: 'And what does that mean?' It was replied: سَيِّدَةُ الدُّنْيَا وَالْاٰخِرَة — i.e., the leader of this world and the Hereafter.' He رَضِیَ اللّٰهُ عَنْه replied: 'سَيِّدَةُ الدُّنْيَا وَالْاٰخِرَةِ فَاطِمَةُ بِنْتُ رَسُوْلِ اللّٰهِ صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم' — meaning: 'The leader of this world and the Hereafter is Fatimah, the daughter of the Messenger of Allah صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم.' He then changed her name to سَيِّدَةُ الْبَلَدَة, meaning 'Shahr Bano', and she became known by this name. It was from Bibi Shahr Bano رحمةُ اللهِ عليها that Imam Zayn al-'Abidin رَحْمَةُ اللّٰهِ عَلَيْه was born. Her blessed grave is in Tehran, Iran.[2]

May the mercy of Allah be upon her, and through her intercession may our sins be forgiven without reckoning.

اٰمِيْن بِجَاهِ خَاتَمِ النَّبِيّٖن صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم

---

[1] Mir'at al-Manajih, vol. 8, p. 102 (with modification

[2] Mir'at al-Manajih, vol. 5, p. 505

www.dawateislami.net

Sayyidatuna Bibi Sakinah رحمۃُاللہِعلیہا (Daughter of the Exalted Imam, Sayyiduna Imam Husain رَضِیَ اللّٰہُ عَنۡہُ)

One of the daughters of (the grandson of the Prophet and Exalted Imam) Imam Husain رَضِیَ اللّٰہُ عَنۡہُ is named Sakinah رحمۃُاللہِعلیہا. She came to Karbala with her father Imam Husain رَضِیَ اللّٰہُ عَنۡہُ at the age of seven. She lived for a considerable period after the event of Karbala. May the mercy of Allah be upon her, and through her intercession may our sins be forgiven without reckoning.

اٰمِیۡن بِجَاہِ خَاتَمِ النَّبِیّٖن صَلَّی اللّٰہُ عَلَیۡہِ وَاٰلِہٖ وَسَلَّم

صَلُّوۡا عَلَی الۡحَبِیۡب   صَلَّی اللّٰہُ عَلٰی مُحَمَّد

Next Weekly Booklet

Faizan-e-Madinah, Muhallah Sodagaran, purani sabzi mandi, Karachi.

UAN +92 21 111 25 26 92 0313-1139278

www.maktabatulmadinah.com / www.dawateislami.net

feedback@maktabatulmadinah.com / ilmia@dawateislami.net